

## TEMPORARY USE PERMIT APPLICATION WOODWARD DREAM CRUISE 2024

The Woodward Dream Cruise Permit is limited to Friday, August 16 and Saturday, August 17. This permit is available only to Woodward properties and businesses on their private property. **Applications are due July 12, 2024.** Submittals received after July 12, 2024 will be charged \$200 late fee in addition to the application fee.

| APPLICATION WILL BE DENIED OR AN EVENT WILL BE SHUT DOWN IF COMPLETE AND ACCURATE INFORMATION IS NOT PROVIDED. |         |                                       |  |  |
|--|---------|---------------------------------------|--|--|
| APPLICANT NAME:TELEP   | PHONE:  |                                       |  |  |
| ADDRESS:   |         |                                       |  |  |
| CONTACT PERSON (if different than applicant):  |         |                                       |  |  |
| NAME OF SPONSOR ORGANIZATION:  |         |                                       |  |  |
| ADDRESS OF SPONSOR ORGANIZATION:   |         |                                       |  |  |
|  |         |                                       |  |  |
| Will food, beverage, and/or merchandise be sold at the location?   | □ Yes   | □ No                                  |  |  |
| What type of food, beverage and/or merchandise will be sold?   |         |                                       |  |  |
|  |         |                                       |  |  |
| Will propane be used at the location for cooking or any other purpose?   | P □ Yes | □ No                                  |  |  |
| Will a generator be used at the property?  | ☐ Yes   | □ No                                  |  |  |
| Will any sound amplifies be used at the location?  | ☐ Yes   | □ No                                  |  |  |
| Requirements for utilities?  | у       |                                       |  |  |
| How will these requirements be met?  |         | · · · · · · · · · · · · · · · · · · · |  |  |
| How will the site be secured during the off-hours?   |         |                                       |  |  |

## **IMPORTANT NOTICE**

We hope everyone has a safe and enjoyable time at the Woodward Dream Cruise. Please be mindful of any excessive noise on your site. Any amplification devises need to be pointed away from residences.

## Please be respectful and courteous to residential neighbors.

Reminder: City of Berkley Noise Ordinances, Chapter 74, prohibits continued and disruptive loud noises which annoy, disturb, injure or otherwise disturb peace and safety of others.

## Please include the following:

APPLICANT ENDORSEMENT

- 1. Site plan showing the property, including location of buildings and structures, tents, parking area, signs, trash receptacles, bleachers, tables, chairs, port-o-johns, and any other amenities on site.
- 2. Signed approval from property owner (if different from applicant) acknowledging use of the property for the event. Include copy of any signed agreements, if applicable.
- 3. Application fee (\$200) and Clean up bond (\$100).
- 4. Copy of the Oakland County Health Department's Food Vendor Application, if applicable.
- 5. Copy of the Licensing Approval from Department of Licensing and Regulatory Affairs Liquor Control Commission (MLCC), if applicable.

| The information provided herein is true and accurate to the best of my knowledge. |                                       |      |           |      |  |  |
|---|---------------------------------------|------|-----------|------|--|--|
| Applicant Name (Print)  |                                       |      | Signature | Date |  |  |
| Property Owner (Name)   |                                       |      | Signature | Date |  |  |
| For City Use Onl  | у                                     |      |           |      |  |  |
|   | Approve                               | Deny | Signature | Date |  |  |
| Community<br>Development  |                                       |      |           |      |  |  |
| Public Safety   |                                       |      |           |      |  |  |
| Fire Marshal*   |                                       |      |           |      |  |  |
| Electrical<br>Inspector*  |                                       |      |           |      |  |  |
| * If applicable   |                                       |      |           |      |  |  |
| Conditions:   | · · · · · · · · · · · · · · · · · · · |      |           |      |  |  |
|   |                                       |      |           |      |  |  |
|   |                                       |      |           |      |  |  |